

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

HARLIE E. "GENE" REYNOLDS
1000 Coussons Rd.
Dubberly, LA 71024

2. Office Sought (Include title of office as well)

State Representative

District 10

OFFICE USE ONLY

Report Number: 50220

Date Filed: 9/20/2015

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☒ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

GIBSLAND BANK & TRUST
1374 Homer Rd
Minden, LA 71055

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report REYNOLDS MARTHA

Daytime Telephone 318-377-7750

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 20th day of September, 2015.

Harlie E. "Gene" Reynolds

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

Martha, 337-515-3485; D

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 26,705.15 |
| 2. In-kind Contributions (Schedule A-2) | \$ 440.03 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 27,145.18 |
| 5. Other Receipts (Schedule A-3) | \$ 250.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 27,395.18 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 22,602.34 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 22,602.34 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 12,118.72 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 27,395.18 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 22,602.34 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 440.03 |
| 18. Funds on hand at close of reporting period | \$ 16,471.53 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 10,600.15 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 10,600.15 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CARROLL BREAUX CAMPAIGN ACCOUNT 107 Ashley Circle Springhill, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$150.00 | \$150.00 |
| ADAMS & REESE PAC 450 Laurel St Suite 1900 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$250.00 | \$750.00 |
| ADVANCE AMERICA 135 N Church St Spartanburg, SC 29306 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2015 | \$250.00 | \$250.00 |
| AGRIPAC P.O. Box 95004 Baton Rouge, LA 70895 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2015 | \$500.15 | \$1,001.29 |
| ALLIANCE FOR AFFORDABLE ACTION 4035 Washington Ave New Orleans, LA 70125 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$500.00 | \$500.00 |
| AMERICAN ELECTRIC POWER PAC 428 Travis St Shreveport, LA 71101 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$1,900.15 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,000.15</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN LEGAL FINANCE ASSOCIATION 925 15th St NW Ste 500 Washington, DC 20005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/04/2015 | \$250.00 | \$250.00 |
| MARY ARMWOOD 218 Robinhood Springhill, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$25.00 | \$25.00 |
| AT&T SERVICES INC 301 Main St Suite 1018 Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/10/2015 | \$250.00 | \$750.00 |
| ATMOS ENERGY CORPORATION P.O. Box 650205 Dallas, LA 75265 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$250.00 | \$750.00 |
| JERRY BATES 2569 Hwy 792 Heflin, LA 71039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| CHRISTOPHER J BINDER 3443 Esplanade Ave Apt 529 New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$80.00 | \$80.00 |
| 4. SUBTOTAL (this page) | | \$905.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$250.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT E BLAKE 2 N 2nd St Memphis, TN 38103 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2015 | \$250.00 | \$250.00 |
| RICHARD J BROUSSARD P.O. Box 1135 Minden, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| TEDDY C BROWN 400 Forest Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| BRYCE TRANSPORT INC 51 Blazer Drive Sibley, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$250.00 | \$250.00 |
| ETHEL BURLEY 608 Durwood Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$200.00 | \$200.00 |
| RICHARD CAMPBELL 416 East and West St Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FRANCES CARLISLE 400 Forest Dr Minden, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/18/2015 | \$25.00 | \$25.00 |
| CENTURYTEL, INC P.O. Box 4065 Monroe, LA 71211 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/07/2015 | \$250.00 | \$1,000.00 |
| JILL A CHANLER 265 Timberline Dr Minden, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/14/2015 | \$500.00 | \$500.00 |
| COURSON NICKEL, LLC 453 Lafayette St Ste A Baton Rouge, LA 70802 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 04/07/2015 | \$250.00 | \$250.00 |
| EVELYN G DANDRIDGE 702 Elm St Minden, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 07/18/2015 | \$100.00 | \$100.00 |
| ROBERT F DANDRIDGE 702 Elm St Minden, LA 71055 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 08/18/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,225.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NELDA DAVIS 225 Woodhaven Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| JEAN DOERGE 700 Nella Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| MR. OR MRS. DAVID DUMAS 639 Country Club Circle Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$75.00 | \$75.00 |
| ENPAC LOUISIANA 446 North Boulevard Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2015 | \$500.00 | \$2,000.00 |
| ANDY FISH 737 Almond Circle Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$300.00 | \$300.00 |
| GARY SEXTON CAMPAIGN FUND 268 Sexton Drive Shongaloo, LA 71072 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,575.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| GLAZERS LOUISIANA PAC P.O. Box 44032 Baton Rouge, LA 70804 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2015 | \$250.00 | \$250.00 |
| GM PAC 25 Massachuettis Ave NW Ste 400 Washington, DC 20001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2015 | \$250.00 | \$500.00 |
| GREG CLARK DBA C & C OPERATORS P.O. Box 657 Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| GULF STATES TOYOTO, INC. 1375 Enclave Parkway Houston, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2015 | \$250.00 | \$250.00 |
| HERCULES PETROLEUM CO. INC 724 Main St Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$500.00 | \$500.00 |
| BARBARA J HERREN 250 Woodard Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| HOLLEY SERVICES, INC 250 Brushy Creek Road Sibley, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$200.00 | \$200.00 |
| HORSEMAN'S ALLIANCE 1535 Gentilly Blvd New Orleans, LA 70119 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2015 | \$250.00 | \$750.00 |
| HOSPPAC 952 Brookline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015 | \$500.00 | \$1,000.00 |
| HOST PAC (LA RESTAURANT ASS) 2700 N Arnoult Rd Metairie, LA 70002 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/13/2015 | \$250.00 | \$500.00 |
| LARRY B HOUSE 1414 Dement Rd Doyline, LA 71023 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| INDEPENDENT RX 543 Spanish Town Rd Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$1,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$1,250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| JOHN D & ERIC G JOHNSON LAW FIRM LLC 303 Green St P.O. Box 715 Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$250.00 | \$250.00 |
| CHARLOTTE A JONES 1300 Broadway Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| KB-PAC, INC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$250.00 | \$250.00 |
| PAUL E KITCHENS P.O. Box 740 Minden, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$150.00 | \$150.00 |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS PAC 10101 Park Rowe Ave Suite 200 Baton Rouge, LA 70810 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/07/2015 | \$250.00 | \$250.00 |
| LA ASSOCIATED GENERAL CONTRACTORS PAC 666 North Street Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$750.00 | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA AUTOMOBILE DEALERS PAC 7526 Picardy Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/25/2015 | \$250.00 | \$750.00 |
| LA CPA PAC 2400 Veterans Memorial Blvd Ste 500 Kenner, LA 70062 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/07/2015 | \$250.00 | \$500.00 |
| LA NURSING HOME PAC 7844 Office Park Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/07/2015 | \$500.00 | \$1,050.00 |
| LA OIL MARKETERS & CONVENIENCE STORE PAC 5647 Bankers Ave Baton Rouge, LA 70808 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 02/20/2015 | \$250.00 | \$500.00 |
| LA PAYDAY LOANS ASS. 7744 Florida Blvd Suite A Baton Rouge, LA 70806 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 02/26/2015 | \$250.00 | \$250.00 |
| LA SHERIFFS & DEPUTIES PAC 1175 Nicholaon Drive Baton Rouge, LA 70802 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 08/11/2015 | \$1,100.00 | \$1,100.00 |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$2,350.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| MR. OR MRS. ED LABRUYERE 217 Shirley Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| LASFAA PAC.INC P.O. Box 82531 Baton Rouge, LA 70884 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2015 | \$1,000.00 | \$2,000.00 |
| LFT PAC 9623 Brookline Ave Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/02/2015 | \$500.00 | \$1,000.00 |
| JERRY LOTT 152 S E 5th Ave Sibley, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| R O MACHEN, JR 268 Bill Martin Rd Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| MAPES & MAPES 731 Lakeland Dr Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/03/2015 | \$1,500.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$3,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| KAREN M MARTIN 023 Ridgewood Circle Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| DEBBIE L MIGUES 244 N Main St Heflin, LA 71039 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| MRS BILLY B MILLER, JR 1732 Jack Martin Rd Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| MRS JOHN W MONTGOMERY 1402 Whispering Pines Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$500.00 | \$500.00 |
| R E MOSLEY, JR 367 Elm Burton Loop Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2015 | \$1,000.00 | \$1,000.00 |
| NORPAC LLC 2805 Harvard Ave Metarie, LA 70006 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015 | \$250.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$250.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PATTY PENDERGRASS 1621 Germantown Rd Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| CARLETON PROTHRO 306 Drake Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| BARBARA H ROBERTSON 1201 Drake Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| KYLE M ROBINSON 321 Bevely Lake Dr Shreveport, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/18/2015 | \$2,500.00 | \$2,500.00 |
| SCHOOL BOOK SUPPLY CO OF LA LLC 1375 Enclave Parkway Houston, TX 77077 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2015 | \$1,000.00 | \$1,000.00 |
| SMITH LAND COMPANY LLC P.O. Box 550 Springhill, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2015 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$4,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PRISCILLA STAHL 603 Middle Road Dubberly, LA 71024 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| JOHN R STANLEY 128 Stanley Rd Shongaloo, LA 71072 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$500.00 | \$800.00 |
| MITCH STUBBLEFIELD 100 Rabbi St Springhill, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$50.00 | \$50.00 |
| TBI PAC (TUNICA BILOXI INDIAN) P.O. Box 416 Mansura, LA 71350 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2015 | \$250.00 | \$250.00 |
| THE GARDNER GROUP LLC A Medical Plaza P.O. Drawer 55 Minden, LA 71058 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$200.00 | \$200.00 |
| BRENDA THOMAS 242 Daniel Thomas Rd Springhill, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$250.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| DIANE C THOMPSON 1307 Drake Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| TRANSPAC P.O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015 | \$250.00 | \$1,000.00 |
| TRAVEL PAC 1165 S Foster Dr Baton Rouge, LA 70806 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2015 | \$250.00 | \$250.00 |
| ROBERT R WILKIE 1100 Ridgewood Circle Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/21/2015 | \$500.00 | \$500.00 |
| JIMMY WILLIAMS 166 Tacoma Trail Sibley, LA 71073 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$150.00 | \$150.00 |
| MARY WILLIAMSON 204 Woodhaven Dr Minden, LA 71055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$1,350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$500.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|--|
| | a. Date(s) | b. Amount(s) | |
| WILSON STARTER GENERATOR & ALTERNATOR SERVICES INC 1027 Lee St P.O. Box 1221 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2015 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 26,705.15 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 10,600.15 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| BUSINESS AFFAIRS RESEARCH PROGRAM PAC 575 N 8th St Baton Rouge, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | food and beverage for fundraiser | 08/26/2015 | \$140.03 | \$650.86 |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel St Baton Rouge, LA 70801 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | professional services and invitations for fundraiser | 09/09/2015 | \$300.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | | \$440.03 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 440.03 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|--|--------------|
| ORLEANS ON MAIN P.O. Box 1155 Minden, LA 71055 | 08/24/2015 | return of deposit for rental of building for fundraiser | \$250.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 250.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| FOOD BANK OF NW LA 2307 Texas Ave Shreveport, LA 71103 | 08/25/2015 | donation to feed needy | \$ 100.00 |
| FOOD BANK OF NW LA 2307 Texas Ave Shreveport, LA 71103 | 04/05/2015 | donation for food for needy families | \$ 50.00 |
| U S POSTAL SERVICE 393 Hwy 531 Dubberly, LA 71024 | 07/09/2015 | stamps | \$ 49.00 |
| U S POSTAL SERVICE 393 Hwy 531 Dubberly, LA 71024 | 02/09/2015 | stamps | \$ 49.00 |
| AMERICAN LEGION AUXILARY 27 Shirley Drive Minden, LA 71055 | 05/06/2015 | donation for Girl's State participants | \$ 150.00 |
| AMERICAN LEGION FLAG ACCOUNT P.O. Box 30 Minden, LA 71058 | 06/24/2015 | flags for public display on holidays | \$ 20.00 |
| BAYOU BLUE GROUP 935 Gravier St New Orleans, LA 70124 | 05/06/2015 | political consulting services | \$ 2,000.00 |
| BAYOU BLUE GROUP 935 Gravier St New Orleans, LA 70124 | 02/05/2015 | political consulting fee | \$ 2,000.00 |
| 3. SUBTOTAL (optional) | | | \$4,418.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102. Rev. 3/98. Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BAYOU BLUE GROUP 935 Gravier St New Orleans, LA 70124 | 03/19/2015 | political consulting services | \$ 2,000.00 |
| CHRIS BINDER 6245 Memphis St New Orleans, LA 70124 | 07/08/2015 | political consulting services | \$ 2,000.00 |
| CHRIS BINDER 6245 Memphis St New Orleans, LA 70124 | 08/18/2015 | political consulting services | \$ 2,000.00 |
| BROWN UPPER ELEMENTARY SCHOOL 804 Fourth St SW Springhill, LA 71075 | 03/14/2015 | donation for 4th grade educational trip to Houston TX | \$ 50.00 |
| CONCERNED CITIZENS 111 Austin St Minden, LA 71055 | 07/18/2015 | donation for Camp Minden concerns | \$ 100.00 |
| EL KARUBAH SHRINERS P.O. Box 19472 Shreveport, LA 71149 | 05/25/2015 | donation for circus | \$ 50.00 |
| FRIENDS OF GERMANTOWN MUSEUM P.O. Box 178 Minden, LA 71058 | 04/05/2015 | member dues | \$ 100.00 |
| GLENBROOK BOOSTER CLUB 1674 Country Club Circle Minden, LA 71055 | 07/30/2015 | renewal for sign at football field | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$6,450.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| HEFLIN SAWMILL FESTIVAL P.O. Box 150 Heflin, LA 71039 | 05/25/2015 | donation for festival expenses | \$ 100.00 |
| HILTON SANDESTIN 4000 Sandestin Blvd South Destin, FL 32550 | 09/01/2015 | Hotel expense to attend LA Finance Convention | \$ 1,079.39 |
| HUGH WOOD CATERING 451 Carey Lane Minden, LA 71055 | 09/01/2015 | food and services for fundraiser | \$ 821.25 |
| KASO P.O. Box 1240 Minden, LA 71058 | 02/08/2015 | football radio sponsor | \$ 100.00 |
| KASO P.O. Box 1240 Minden, LA 71058 | 01/10/2015 | football radio sponsor | \$ 100.00 |
| KEEPER OF THE STATIONARY 328 Hart Senate Office Building Washington, DC 20510 | 03/25/2015 | flag for presentation at retirement of constituent | \$ 67.00 |
| KREWE DES AMBASSADEURS P.O. Box 2 Minden, LA 71058 | 04/17/2015 | golf tourney fundraiser hole sponsor | \$ 100.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 05/25/2015 | state pins for constituent | \$ 50.00 |
| 3. SUBTOTAL (optional) | | | \$2,417.64 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 07/18/2015 | new teacher inservice gifts | \$ 180.00 |
| LA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 08/11/2015 | Louisiana flags for donation | \$ 250.00 |
| LA DEMOCRATIC CAUCUS 900 N 3rd St Suite B-121 Baton Rouge, LA 70802 | 05/19/2015 | membership dues | \$ 100.00 |
| LA GOVERNMENTAL STUDIES P.O. Box 52129 Lafayette, LA 70505 | 04/17/2015 | legislative directory | \$ 44.70 |
| LA HOBY P.O. Box 80053 Baton Rouge, LA 70898 | 06/24/2015 | donation for student seminar | \$ 150.00 |
| LA RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 05/06/2015 | membership dues | \$ 50.00 |
| LA WILDLIFE FEDERATION P.O. Box 65239 Audobon Station Baton Rouge, LA 70896 | 04/05/2015 | membership | \$ 100.00 |
| LAKESIDE BASEBALL 9090 Hwy 371 Sibley, LA 71073 | 05/25/2015 | baseball camp sponsor | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$974.70 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LAKESIDE HIGH FOOTBALL 9090 Hwy 371 Sibley, LA 71073 | 01/10/2015 | football banquet sponsor | \$ 160.00 |
| LAKESIDE JR/SR HIGH SCHOOL 9090 Hwy 371 Sibley, LA 71073 | 03/14/2015 | ACT t-shirt sponsor | \$ 50.00 |
| LAKESIDE QUARTERBACK CLUB 9090 Hwy 371 Sibley, LA 71073 | 09/02/2015 | renewal of sign at football field | \$ 100.00 |
| LAPRESSCO 409 Watts Rd Shreveport, LA 71106 | 08/11/2015 | invitation printing and mailing for fundraiser | \$ 562.52 |
| LEGISLATORS CHARITY FUND/NORTHSHORE COMMUNITY FOUNDATION 60 Hollycrest Blvd Covington, LA 70433 | 05/05/2015 | tickets for HoopLA | \$ 100.00 |
| LSU ATHLETICS P.O. Box 35095 Baton Rouge, LA 70894 | 05/19/2015 | tradition fund | \$ 2,060.00 |
| MHS CRIMSON FOOTBALL BOOSTER CLUB P.O. Box 243 Minden, LA 71058 | 07/30/2015 | renewal for sign at football field | \$ 200.00 |
| MHS TENNIS TEAM P.O. Box 838 Minden, LA 71058 | 04/05/2015 | donation for supplies and travel expenses | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$3,332.52 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MINDEN CHARITY CLASSIC P.O. Box 917 Minden, LA 71058 | 05/25/2015 | Donation for golf tourney fundraiser | \$ 100.00 |
| MINDEN CIVITANS P.O. Box 95 Minden, LA 71058 | 05/25/2015 | membership dues | \$ 22.00 |
| MINDEN CONTINENTAL 7-8 YR OLD ALL STARS 106 Guy Miller Rd Minden, LA 71055 | 07/30/2015 | donation for expenses for World Series | \$ 200.00 |
| MINDEN CONTINENTAL 7-8 YR OLD ALL STARS 106 Guy Miller Rd Minden, LA 71055 | 06/24/2015 | donation for expenses for all star team to attend state tourney | \$ 100.00 |
| MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058 | 08/25/2015 | Back to school ad | \$ 75.00 |
| MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058 | 06/14/2015 | Baseball, softball & Memorial Day recognition ad | \$ 40.00 |
| MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058 | 06/24/2015 | Fathers Day Recognition Ad | \$ 20.00 |
| MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058 | 05/25/2015 | Mother's Day congratulations ad | \$ 20.00 |
| 3. SUBTOTAL (optional) | | | \$577.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058 | 04/17/2015 | Easter wishes ad | \$ 25.00 |
| MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058 | 03/14/2015 | community profile ad | \$ 90.00 |
| MINDEN PRESS HERALD P.O. Box 1339 Minden, LA 71058 | 02/08/2015 | all parish football recognition congratulations | \$ 25.00 |
| MLK CELEBRATION COMMITTEE 417 MLK Drive Minden, LA 71055 | 01/16/2015 | donation for celebration activities | \$ 100.00 |
| MSW CHAMBER OF COMMERCE 110 Sibley Rd Minden, LA 71055 | 01/12/2015 | tickets for chamber banquet | \$ 80.00 |
| NATIONAL WILD TURKEY FEDERATION P.O. Box 530 Edgefield, SC 29824 | 04/05/2015 | membership | \$ 35.00 |
| NORTH WEBSTER YOUTH ATHLETICS P.O. Box 882 Springhill, LA 71075 | 08/25/2015 | football league donation | \$ 100.00 |
| ORLEANS ON MAIN P.O. Box 1155 Minden, LA 71055 | 08/24/2015 | venue rental for fundraiser | \$ 460.00 |
| 3. SUBTOTAL (optional) | | | \$915.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ORLEANS ON MAIN P.O. Box 1155 Minden, LA 71055 | 08/14/2015 | Deposit for venue rental for fundraiser | \$ 250.00 |
| PAR P.O. Box 14776 Baton Rouge, LA 70898 | 06/14/2015 | 2015 legislative guides | \$ 42.48 |
| SACRED HEART OF JESUS CATHOLIC CHURCH 5250 West Creole Highway Creole, LA 70631 | 06/24/2015 | donation to insurance account | \$ 100.00 |
| SIBLEY VOLUNTEER FIRE DEPARTMENT P.O. Box 309 Sibley, LA 71073 | 03/14/2015 | donation for bass tournament fundraiser | \$ 100.00 |
| SPRINGHILL DIXIE YOUTH BASEBALL 1361 Mimosa Lane Shongaloo, LA 71072 | 06/24/2015 | Donation to help fund all star team | \$ 100.00 |
| SPRINGHILL NORTH WEBSTER CHAMBER OF COMMERCE 400 North Giles Springhill, LA 71075 | 04/05/2015 | donation for chamber banquet | \$ 100.00 |
| SPRINGHILL NORTH WEBSTER CHAMBER OF COMMERCE 400 North Giles Springhill, LA 71075 | 06/24/2015 | membership renewal | \$ 100.00 |
| SPRINGHILL QUARTERBACK CLUB P.O. Box 262 Springhill, LA 71075 | 09/01/2015 | renewal for sign at football field | \$ 150.00 |
| 3. SUBTOTAL (optional) | | | \$942.48 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SPRINGHILL RODEO ASSOCIATION P.O. Box 701 Springhill, LA 71075 | 05/25/2015 | donation for rodeo expenses | \$ 100.00 |
| THE KITCHENS GROUP 999 Juel Street Orlando, FL 32814 | 08/19/2015 | vulnerability survey | \$ 2,250.00 |
| UCAP P.O. Box 34 Minden, LA 71058 | 04/02/2015 | golf tourney fundraiser hole sponsor | \$ 125.00 |
| WEBSTER/CLAIBORNE LSUAA P.O. Box 29 Minden, LA 71058 | 06/24/2015 | donation for alumni fundraiser | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$2,575.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 22,602.34 |

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